

No.F.3 (5-56)-GL/PR/2010/15557-72)
GOVERNMENT OF TRIPURA
RD (PANCHAYAT) DEPARTMENT

Date, the 4th Nov, 2010, 110V,
October, 2010.

MEMORANDUM

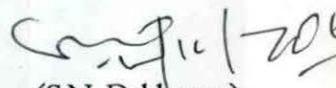
Subject:- Constitution of Local Purchase Committee (LPC) at GP / VC Level.

In partial modification of Para 6.4 and 6.5 of the instructions circulated vide Memorandum No.F.4(2-19)-PE/PR/95/8006-8200, dated, 10th July, 1997, the undersigned is directed to convey the approval of the RD (Panchayat) Department, Government of Tripura to constitute a LOCAL PURCHASE COMMITTEE (LPC) at the Gram Panchayat / Village Committee level with the following officials.

1. PO or PEO Supervising the Gram Panchayat/Village Committee -Chairman.
2. J.E or Technical Assistant allocated to the GP/VC - Member
3. Panchayat Secretary / RPS / Village Secretary (two persons) - Member.
4. Implementing Officer of the Project - Member.

In addition, if any purchase is related to any line department, technical staff of the concerned department may be invited. This Committee is competent to purchase upto Rs.20,000/- (Rupees Twenty Thousand) only. Purchases above Rs.20,000/- should be referred to the concerned Panchayat Samiti/ BAC Lower Purchase Committee for consideration.

This is issued as per approval of the Government vide U.O No.183/MIN/Panch-10, dated, 22nd September, 2010, and shall take immediate effect.


(S.N. Debbarma)
Joint Secretary to the
Government of Tripura.

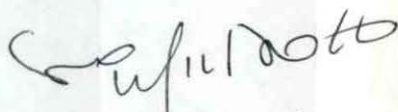
To
The Block Development Officer, _____ Block.

Copy forwarded to:-

1. The P.S. to the Minister, RD (Panchayat) Department, Govt. of Tripura for kind information of the Hon'ble Minister.
2. The P.S. to the Commissioner & Secretary, RD (Panchayat) Department, Govt. of Tripura, for kind information of the Commissioner & Secretary.
3. The DM & Collector, West/South/Dhalai/ North Tripura District, for kind information.
4. The DPO, West/South/Dhalai/ North Tripura District, for kind information.
5. The Chairperson of _____ PS/BAC, for kind information.

Copy to:-

1. The Panchayat Officer/Panchayat Extension Officer _____ Block, for information.
2. The J.E / Technical Assistant _____ Block, for information.


Joint Secretary to the
Government of Tripura